

STATE OF NEW HAMPSHIRE

CHAIRMAN  
Thomas B. Getz

COMMISSIONERS  
Graham J. Morrison  
Michael D. Harrington

EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

Tel. (603) 271-2431

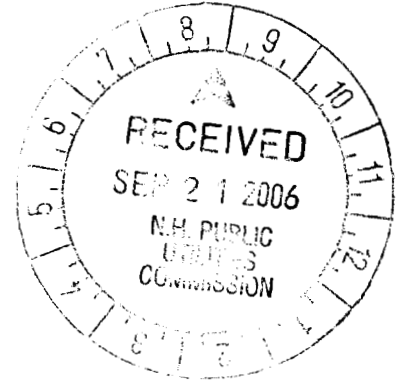
FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

September 21, 2006

Debra Howland  
Executive Secretary and Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street  
Concord, New Hampshire 03301



Re: ~~DG 06-120, EnergyNorth Natural Gas, Inc. d/b/a KeySpan Energy Delivery New England~~  
Residential Low-Income Assistance Program for Natural Gas Customers

Dear Ms. Howland:

On September 1, 2006, KeySpan filed with the Commission a Settlement Agreement with respect to the above docket. Faxed signature pages were attached to the Settlement Agreement. Enclosed are the original signature pages to the Settlement Agreement. Please swap the faxed signature pages for the original signature pages in this docket.

Please let me know if you have any questions. Thank you for your assistance.

Very truly yours,

Handwritten signature of Edward N. Damon in cursive.  
Edward N. Damon  
Staff Attorney

cc: Service List w/out encl.

Respectfully submitted,

ENERGYNORTH NATURAL GAS, INC. D/B/A KEYSPAN ENERGY DELIVERY  
NEW ENGLAND

By: Patricia Crowe (dm) Date: 9/1/06  
Patricia Crowe, Counsel

NORTHERN UTILITIES, INC.

By: \_\_\_\_\_ Date: \_\_\_\_\_

STAFF OF THE NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION  
By their attorney,

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Edward N. Damon, Esq.

OFFICE OF THE CONSUMER ADVOCATE

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Kenneth Traum, Acting Consumer Advocate

NEW HAMPSHIRE COMMUNITY ACTION ASSOCIATION

By: \_\_\_\_\_ Date: \_\_\_\_\_

PAMELA LOCKE BY HER ATTORNEY  
NEW HAMPSHIRE LEGAL ASSISTANCE

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Alan Linder, Esquire

NEW HAMPSHIRE OFFICE OF ENERGY AND PLANNING

By: \_\_\_\_\_ Date: \_\_\_\_\_

Respectfully submitted,

ENERGYNORTH NATURAL GAS, INC. D/B/A KEYSpan ENERGY DELIVERY  
NEW ENGLAND

By: \_\_\_\_\_  
Patricia Crowe, Counsel

Date:

NORTHERN UTILITIES, INC.

By: Stephen H. Bryant  
STEPHEN H. BRYANT, PRESIDENT

Date: August 31, 2006

STAFF OF THE NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION  
By their attorney,

By: \_\_\_\_\_  
Edward N. Damon, Esq.

Date:

OFFICE OF THE CONSUMER ADVOCATE

By: \_\_\_\_\_  
Kenneth Traum, Acting Consumer Advocate

Date:

NEW HAMPSHIRE COMMUNITY ACTION ASSOCIATION

By: \_\_\_\_\_

Date:

PAMELA LOCKE BY HER ATTORNEY  
NEW HAMPSHIRE LEGAL ASSISTANCE

By: \_\_\_\_\_  
Alan Linder, Esquire

Date:

NEW HAMPSHIRE OFFICE OF ENERGY AND PLANNING

By: \_\_\_\_\_

Date:

\_\_\_\_\_

APPROVED FOR THE BOARD OF DIRECTORS  
DATE: 09/01/06 BY: [Signature]

Respectfully submitted,

ENERGYNORTH NATURAL GAS, INC. D/B/A KEYSpan ENERGY DELIVERY  
NEW ENGLAND

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Patricia Crowe, Counsel

NORTHERN UTILITIES, INC.

By: \_\_\_\_\_ Date: \_\_\_\_\_

STAFF OF THE NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION  
By their attorney,

By: Edward N. Damon Date: 9/1/06  
Edward N. Damon, Esq.

OFFICE OF THE CONSUMER ADVOCATE

By: K. Traum Date: 9/1/06  
Kenneth Traum, Acting Consumer Advocate

NEW HAMPSHIRE COMMUNITY ACTION ASSOCIATION

By: \_\_\_\_\_ Date: \_\_\_\_\_

PAMELA LOCKE BY HER ATTORNEY  
NEW HAMPSHIRE LEGAL ASSISTANCE

By: Alan Linder Date: 9/1/06  
Alan Linder, Esquire  
JOANNE PETITO, ESQUIRE

NEW HAMPSHIRE OFFICE OF ENERGY AND PLANNING

By: \_\_\_\_\_ Date: \_\_\_\_\_

Respectfully submitted,

ENERGYNORTH NATURAL GAS, INC. D/B/A KEYSpan ENERGY DELIVERY  
NEW ENGLAND

By: \_\_\_\_\_ Date:  
Patricia Crowe, Counsel

NORTHERN UTILITIES, INC.

By: \_\_\_\_\_ Date:

STAFF OF THE NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION  
By their attorney,

By: \_\_\_\_\_ Date:  
Edward N. Damon, Esq.

OFFICE OF THE CONSUMER ADVOCATE

By: \_\_\_\_\_ Date:  
Kenneth Traum, Acting Consumer Advocate

NEW HAMPSHIRE COMMUNITY ACTION ASSOCIATION

By: B. F. Hoffman Date: 8/31/06  
Brian F. Hoffman Deputy Director CAPBMC Inc.

PAMELA LOCKE BY HER ATTORNEY  
NEW HAMPSHIRE LEGAL ASSISTANCE

By: \_\_\_\_\_ Date:  
Alan Linder, Esquire

NEW HAMPSHIRE OFFICE OF ENERGY AND PLANNING

By: \_\_\_\_\_ Date:

Respectfully submitted,

ENERGYNORTH NATURAL GAS, INC. D/B/A KEYSPAN ENERGY DELIVERY  
NEW ENGLAND

By: \_\_\_\_\_ Date:  
Patricia Crowe, Counsel

NORTHERN UTILITIES, INC.

By: \_\_\_\_\_ Date:

STAFF OF THE NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION  
By their attorney,

\_\_\_\_\_ Date:  
Edward N. Damon, Esq.

OFFICE OF THE CONSUMER ADVOCATE

By: \_\_\_\_\_ Date:

NEW HAMPSHIRE COMMUNITY ACTION ASSOCIATION

By: \_\_\_\_\_ Date:

NEW HAMPSHIRE LEGAL ASSISTANCE

By: \_\_\_\_\_ Date:

NEW HAMPSHIRE OFFICE OF ENERGY AND PLANNING

By:  \_\_\_\_\_ Date: 8/31/06  
Jack K. Ruderman  
Deputy Director